

BIDS AND AWARDS COMMITTEE

Supplemental Bid Bulletin No. 3

October 13, 2016

DOF 6TH FLOOR (OSEC-PHASE 2) – SUPPLY, DELIVERY AND INSTALLATION OF FURNITURE/FIXTURES/WORKSTATIONS

This Supplemental Bid Bulletin No. 3 is issued to modify or amend the item in the Bid Documents. This shall form an integral part of the Bid Documents.

REFERENCE		AMENDMENT/CHANGE/CLARIFICATION	
<u>Page 5, Section I. Invitation to Bid</u>		<u>Page 5, Section I. Invitation to Bid</u>	
ACTIVITIES	SCHEDULE	ACTIVITIES	SCHEDULE
Advertisement/Posting of Invitation to Bid	September 25, 2016	Advertisement/Posting of Invitation to Bid	September 25, 2016
Issuance and Availability of Bid Documents	starting September 26, 2016	Issuance and Availability of Bid Documents	starting September 26, 2016
Pre-Bid Conference	October 6, 2016, 9:00 am	Pre-Bid Conference	October 6, 2016, 9:00 am
Request for Clarification	October 8, 2016 thru e-mail	Request for Clarification	October 8, 2016 thru e-mail
Issuance of Supplemental Bid Bulletin	October 11, 2016	Issuance of Supplemental Bid Bulletin No. 3	October 13, 2016
Deadline for Submission of Bids	October 18, 2016, 9:45 am	Deadline for Submission of Bids	October 20, 2016, 9:45 am
Opening of Bids	October 18, 2016, 11:00 am	Opening of Bids	October 20, 2016, 11:00 am
<u>Page 68, Section VII. Technical Specifications</u>		<u>Page 68, Section VII. Technical Specifications</u>	
		<p>Bidders must state either “Comply” or “Not Comply” or any equivalent term in the column “Statement of Compliance” against each of the individual parameters of each “Specification”. Please do not just place check in the bidder's "Statement of Compliance".</p>	

Section VII. Technical Specifications

X5

ITEM : Cabinet

LOCATION : USEC

QTY : 2



Laminate top with square metal pipe frame 1"x 1"
powder coated
*Laminate swatches available
*frame color of choice
.40 x .40 x .73

Section VII. Technical Specifications

X5

ITEM : Cabinet

LOCATION : USEC

QTY : 2



Laminate top with square metal pipe frame 1"x 1"
powder coated
*Laminate swatches available
*frame color of choice
2.0m HT x 0.40 m (depth) x 1.50 m Length

Note: All related statements, specifications and formats referring to the additional information and modifications affirmed in this Supplemental Bid Bulletin No. 3 found in the Bidding Documents should be amended/corrected accordingly.

For guidance and information of all concerned.

GIL S. BELTRAN
Undersecretary and
BAC Chairman